

Submitted by: Chairman of the Assembly at the  
Request of the Mayor

Prepared by: Department of Law

For reading: JUNE 27, 2000

CLERK'S OFFICE

APPROVED

Date: 6-27-00

ANCHORAGE, ALASKA

AR NO. 2000-184

A RESOLUTION APPROVING AND RATIFYING A FIVE YEAR COLLECTIVE BARGAINING AGREEMENT BETWEEN THE MUNICIPALITY OF ANCHORAGE AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF), LOCAL No. 1264.

WHEREAS, the Administration and the International Association of Fire Fighters, Local No. 1264 (IAFF) have reached an agreement for a collective bargaining agreement between them effective upon ratification and approval by the Assembly and the membership of the IAFF; and

WHEREAS, the Administration and IAFF representatives recommend approval of this collective bargaining agreement; now therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The collective bargaining agreement between the Municipality of Anchorage and the International Association of Fire Fighters, Local No.1264, described in the Assembly Memorandum submitted herewith, is hereby approved and ratified.

Section 2. This resolution shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 27 day of June, 2000.

  
Chair Assembly

ATTEST:

  
Municipal Clerk

**MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AK 2000-184*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

|          |   |   |
|----------|---|---|
| <b>1</b> | SUBJECT OF AGENDA DOCUMENT<br>IAFF Collective Bargaining Agreement  | DATE PREPARED<br>June 16, 2000  |
|          |   | Indicate Documents Attached<br><input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM |
| <b>2</b> | DEPARTMENT NAME<br>Employee Relations   | DIRECTOR'S NAME<br>Debi English - Acting  |
| <b>3</b> | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY<br>William A. Greene   | HIS/HER PHONE NUMBER<br>343-4534  |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>   | <b>INITIALS</b>   |
| <b>5</b> | <b>Mayor</b>  |   |
|          | <b>Municipal Clerk</b>  |   |
| <b>2</b> | <b>Municipal Attorney</b>   |   |
| <b>1</b> | <b>Employee Relations</b>   |   |
| <b>4</b> | <b>Municipal Manager</b>  |   |
|          | Cultural & Recreational Services  |   |
|          | Fire  |   |
|          | Health & Human Services   |   |
|          | Merrill Field Airport   |   |
|          | Municipal Light & Power   |   |
|          | Office of Management & Budget   |   |
|          | Police  |   |
|          | Port of Anchorage   |   |
|          | Public Works  |   |
|          | Solid Waste Services  |   |
|          | Public Transportation   |   |
|          | Water & Wastewater Utility  |   |
| <b>3</b> | <b>Executive Manager</b>  |   |
|          | Community Planning & Development  |   |
|          | Finance, Chief Fiscal Officer   |   |
|          | Heritage Land Bank  |   |
|          | Management Information Systems  |   |
|          | Property & Facility Management  |   |
|          | Purchasing  |   |
|          | <b>Other</b>  |   |
|          |   | <b>RECEIVED</b><br>Office of Municipal Clerk  |
| <b>5</b> | SPECIAL INSTRUCTIONS/COMMENTS<br><div style="text-align: right;">JUN 22 2000</div> <div style="text-align: right;">P.O. Box 196650<br/>Anchorage, AK 99519-6650</div> <div style="text-align: center;"> <i>12. A. New Public Hearings</i><br/> <i>introduced by title 6/20/00 can't do mto</i> </div> |   |
| <b>6</b> | ASSEMBLY HEARING DATE REQUESTED<br>June 28, 2000<br><i>1220</i>   | <b>7</b>  |
|          |   | PUBLIC HEARING DATE REQUESTED<br>June 27, 2000<br><i>27,</i>  |